

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

**A: GENERAL INFORMATION**

| SL NO. | INFORMATION                       | DETAILS  |
|--------|-----------------------------------|--|
| 1      | NAME OF THE SCHOOL                | TAGORE PUBLIC SCHOOL   |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 2130271  |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 70007  |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | 179-A ATTARSUIYA ALLAHABAD UTTAR PRADESH - 211003, PRAYAGRAJ, UTTAR PRADESH - 211003 |
| 5      | PRINCIPAL NAME                    | Archana Tewari   |
| 6      | PRINCIPAL QUALIFICATION           | M.SC , B. Ed   |
| 7      | SCHOOL EMAIL ID                   | tagore.allahabad@gmail.com   |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 9451182100   |

**B: DOCUMENTS AND INFORMATION:**

| SL NO. | DOCUMENTS/INFORMATION   | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|---|---|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY  | <a href="http://tpsallahabad.com/pdf/cbse%20affiliation%20letter.pdf">http://tpsallahabad.com/pdf/cbse%20affiliation%20letter.pdf</a> |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE     | <a href="http://tpsallahabad.com/pdf/society%20001.jpg">http://tpsallahabad.com/pdf/society%20001.jpg</a>                             |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT/UT    | <a href="http://tpsallahabad.com/pdf/Noc%20Letter%201.pdf">http://tpsallahabad.com/pdf/Noc%20Letter%201.pdf</a>                       |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | <a href="http://tpsallahabad.com/pdf/2024/DIOS.pdf">http://tpsallahabad.com/pdf/2024/DIOS.pdf</a>                                     |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE           | <a href="http://tpsallahabad.com/pdf/tpsbuilding.jpeg">http://tpsallahabad.com/pdf/tpsbuilding.jpeg</a>                               |

|   |   |   |
|---|---|---|
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                                     | <a href="http://tpsallahabad.com/pdf/fireseftytps.pdf">http://tpsallahabad.com/pdf/fireseftytps.pdf</a>                           |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | <a href="http://tpsallahabad.com/pdf/2024/7-self-certification.pdf">http://tpsallahabad.com/pdf/2024/7-self-certification.pdf</a> |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES   | <a href="http://tpsallahabad.com/pdf/watersefty.pdf">http://tpsallahabad.com/pdf/watersefty.pdf</a>                               |

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

| SL NO. | DOCUMENTS/INFORMATION  | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|--|---|
| 1      | FEE STRUCTURE OF THE SCHOOL  | <a href="http://tpsallahabad.com/pdf/2024/9-fee-structure.pdf">http://tpsallahabad.com/pdf/2024/9-fee-structure.pdf</a>                 |
| 2      | ANNUAL ACADEMIC CALENDER   | <a href="http://tpsallahabad.com/pdf/2024/10-%20academic-calender.pdf">http://tpsallahabad.com/pdf/2024/10-%20academic-calender.pdf</a> |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="http://tpsallahabad.com/pdf/2024/11-management.pdf">http://tpsallahabad.com/pdf/2024/11-management.pdf</a>                     |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="http://tpsallahabad.com/pdf/managment.pdf">http://tpsallahabad.com/pdf/managment.pdf</a>                                       |
| 5      | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | <a href="http://tpsallahabad.com/pdf/Results_XII_22-23.pdf">http://tpsallahabad.com/pdf/Results_XII_22-23.pdf</a>                       |

**D : STAFF (TEACHING) :**

| SL NO. | INFORMATION | DETAILS        |
|--------|-------------|----------------|
| 1      | PRINCIPAL   | Archana Tewari |

|   |  |  |
|---|--|--|
| 2 | TOTAL NO. OF TEACHERS                      | 114  |
|   | PGT  | 26   |
|   | TGT  | 34   |
|   | PRT  | 32   |
| 3 | TEACHERS SECTION RATIO                     | 1:30   |
| 4 | DETAILS OF SPECIAL EDUCATOR                | Mrs. Bandani Kapoor, B.ed(H.I.) and M.A. (Sociology) |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | Ms. Garima Dwivedi, M.A.(Psychology)                 |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2023 | 195                        | 194                    | 99.5            |         |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2023 | 231                        | 218                    | 94.5            |         |

E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION  | DETAILS  |
|--------|--|----------|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)                      | 10199    |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)                      | 67 & 474 |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 15 & 98  |
| 4      | INTERNET FACILITY  | YES      |
| 5      | NO. OF GIRLS TOILETS   | 11       |

|   |   |   |
|---|---|---|
| 6 | NO. OF BOYS TOILETS   | 37  |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://www.youtube.com/watch?v=XvbCcbyBRjM">https://www.youtube.com/watch?v=XvbCcbyBRjM</a> |